



City of Westminster

# Committee Agenda

Title:

**Planning Applications Committee (2)**

Meeting Date:

**Tuesday 7th February, 2017**

Time:

**6.30 pm**

Venue:

**Rooms 5, 6 & 7 - 17th Floor, Westminster City Hall, 64  
Victoria Street, London, SW1E 6 QP**

Members:

**Councillors:**

Melvyn Caplan (Chairman)  
Paul Church  
Gotz Mohindra  
Tim Roca



**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Tristan Fieldsend, Committee and Governance Officer.**

**Tel: 020 7641 2341; email: [tfieldsend@westminster.gov.uk](mailto:tfieldsend@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP/ELECTION OF CHAIRMAN**

To note any changes to the membership.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

#### **4. PLANNING APPLICATIONS**

Applications for decision

##### **Schedule of Applications**

- |  |                          |
|--|--------------------------|
| <b>1. 2 LAUDERDALE MANSIONS, LAUDERDALE ROAD, LONDON, W9 1NE</b>   | <b>(Pages 3 - 14)</b>    |
| <b>2. 62 BOURNE STREET, LONDON, SW1W 8JD</b>                       | <b>(Pages 15 - 32)</b>   |
| <b>3. 31 ENNISMORE MEWS, LONDON, SW7 1AP</b>                       | <b>(Pages 33 - 48)</b>   |
| <b>4. PADDINGTON CENTRAL, BISHOP'S BRIDGE ROAD, LONDON, W2 6BA</b> | <b>(Pages 49 - 66)</b>   |
| <b>5. 35-37 WEYMOUTH STREET, LONDON</b>                            | <b>(Pages 67 - 78)</b>   |
| <b>6. 75 PAGE STREET, LONDON, SW1P 4LT</b>                         | <b>(Pages 79 - 100)</b>  |
| <b>7. 40-42 LEXINGTON STREET, LONDON, W1F 0LN</b>                  | <b>(Pages 101 - 118)</b> |
| <b>8. 9 NEW CAVENDISH STREET, LONDON, W1G 9UQ</b>                  | <b>(Pages 119 - 134)</b> |

**Charlie Parker**  
**Chief Executive**  
**30 January 2017**